

A Certified Audubon Cooperative Sanctuary

In the event of lightning, seek shelter immediately

U.S.G.A. RULES GOVERN PLAY.

Local Rules

- White stakes define out-of-bounds.
- Penalty areas are marked with red and yellow stakes.
- Repair all ball marks and rake sand bunkers.
Leave rake in sand bunkers.
- Keep all carts 30 feet from greens, tees and sand bunkers.
- **ALL PAR 3S ARE CART PATH ONLY.** 90° rule is in effect on all Par 4s.
- No fivesomes.
- Each player must have own clubs.
- Play is prohibited from areas marked as Environmentally Sensitive Areas (ESA). These areas are marked with a green topped red stake. Mandatory relief with a one stroke penalty, two club lengths, no nearer the hole.
- The alternative to stroke and distance is in effect.
- Loose impediments may be removed from anywhere on the golf course.

COURSE RATINGS & SLOPE

MEN

| | |
|--------------|---------|
| Black | 59.1/98 |
| Orange Combo | 58.5/98 |
| Silver | 58.2/97 |
| Brown Combo | 57.7/95 |
| Jade | 56.7/94 |
| Teal Combo | 54.9/89 |

LADIES

| | |
|--------------|----------|
| Black | 61.4/104 |
| Orange Combo | 60.4/102 |
| Silver | 59.8/101 |
| Brown Combo | 59.0/99 |
| Jade | 57.9/96 |
| Teal Combo | 57.0/95 |



Chris Spence
Course Superintendent

Nathan Wilson
Head Golf Professional

Gordon Lewis
Course Architect

2100 Kings Highway Port Charlotte, FL 33980 (941) 629-1666

| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | I | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| BLACK | 274 | 115 | 116 | 311 | 336 | 181 | 306 | 158 | 136 | 1933 | N | 290 | 133 | 297 | 146 | 127 | 332 | 153 | 317 | 143 | 1938 | 3871 | | |
| ORANGE COMBO | 264 | 115 | 104 | 311 | 318 | 161 | 306 | 149 | 119 | 1847 | I | 263 | 133 | 297 | 127 | 127 | 316 | 128 | 317 | 129 | 1837 | 3684 | | |
| SILVER | 264 | 105 | 104 | 296 | 318 | 161 | 294 | 149 | 119 | 1810 | T | 263 | 110 | 281 | 127 | 119 | 316 | 128 | 299 | 129 | 1772 | 3582 | | |
| BROWN COMBO | 264 | 105 | 104 | 259 | 275 | 138 | 294 | 136 | 104 | 1679 | I | 256 | 110 | 281 | 127 | 119 | 255 | 119 | 299 | 114 | 1680 | 3359 | | |
| JADE | 213 | 92 | 92 | 259 | 275 | 138 | 275 | 136 | 104 | 1584 | A | 256 | 109 | 248 | 108 | 108 | 255 | 119 | 210 | 114 | 1527 | 3111 | | |
| TEAL COMBO | 213 | 92 | 82 | 259 | 248 | 138 | 275 | 136 | 91 | 1534 | L | 256 | 109 | 248 | 108 | 108 | 255 | 119 | 210 | 75 | 1488 | 3022 | | |
| GOLD | 156 | 77 | 82 | 168 | 248 | 92 | 225 | 77 | 91 | 1216 | S | 180 | 84 | 184 | 87 | 97 | 212 | 111 | 174 | 75 | 1204 | 2420 | | |
| PAR | 4 | 3 | 3 | 4 | 4 | 3 | 4 | 3 | 3 | 31 | | 4 | 3 | 4 | 3 | 3 | 4 | 3 | 4 | 3 | 31 | 62 | | |
| MEN'S HANDICAP | 3 | 11 | 1 | 7 | 9 | 15 | 17 | 13 | 5 | | | 4 | 10 | 2 | 14 | 16 | 6 | 18 | 8 | 12 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| MATCH +/- | | | | | | | ♿ | | | | | | | | | ♿ | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| LADIES' HANDICAP | 3 | 17 | 9 | 1 | 5 | 15 | 13 | 11 | 7 | | | 4 | 10 | 2 | 14 | 16 | 6 | 18 | 12 | 8 | | | | |